

SERIAL NUMBER 06-107-0015

TAXING UNIT NUMBER 0025

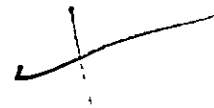
CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
JGDEN CITY	818-695		R-O-W DEED	10-05-65	10-13-65

DESCRIPTION OF PROPERTY-- ORIG

ACRES--

11 PART OF THE SOUTH 1/2 OF THE NORTHWEST QUARTER OF SECTION 10,
 12 TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,
 13 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH BEARS SOUTH
 14 0D29'44" WEST 2641.0 FEET AND EAST 1122.01 FEET FROM THE
 15 NORTHWEST CORNER OF SAID SECTION 10; THENCE NORTH 0D33' EAST
 16 475.41 FEET; THENCE NORTH 23D42'08" EAST 30.45 FEET TO THE
 17 SOUTH LINE OF THE HALVERSON SUBDIVISION; THENCE NORTH
 18 89D57'35" EAST 65.54 FEET ALONG SAID SOUTH LINE OF THE
 19 HALVERSON SUBDIVISION; THENCE SOUTH 23D42'08" WEST 76.98 FEET
 20 TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF
 21 214.09 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE
 22 OF 23D09'08" FOR A DISTANCE OF 86.51 FEET; THENCE SOUTH 0D33'
 23 WEST 348.85 FEET; THENCE WEST 30 FEET TO THE TRUE POINT OF
 24 BEGINNING.



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25' SUBJECT TO RIGHT, RIGHTS-OF-WAY, EASEMENTS, RESTRICTIONS,
26' AND COVENANTS OF RECORD.